

Extension Activity and Travel Report To County Commissioners Court

Name: Sami Hatley **Title:** CEA-AG/NR
County: Armstrong **Month/Year:** January, 2023

Highlights for the Month:

4-H and Youth

1/9: 4-H Meeting and Cloverbuds
1/14: County Show Set Up
1/19: County Show Weigh In
1/20: County Show
1/21: Dinner and Sale
1/23: Began Vet Science Program
1/30: Leave for Fort Worth

Professional Development

1/13: Quarterly Reports
1/20: Increment Report

Major Plans for Next Month:

February:

1-3: Fort Worth Stock Show
3-5: San Angelo Stock Show
12-24: San Antonio Stock Show
28: Spring Mini Ag Conference

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
1/2/23	OFF- New Years	-	-	-	-
1/3/23	CC Report, Cloverbud newsletter, prepped for meetings, prepped for vet science	-	2	2	4
1/4/23	Made show schedule, sent out Cory Hales scholarship info, sent emails regarding show details, worked on vet science, 4-H Agent meeting	123.4	2	1	3
1/5/23- 1/8/23	OFF- Vacation	-	-	-	-
1/9/23	Tended to sick lamb, prep for 4-H meetings, prepped for show, set up show ring, 4-H Meeting and Cloverbuds	-	4	3	43
1/10/23	Retagged 2 pigs, worked on fundraiser forms, fixed county card, got water for concession, went to pampa to discuss cotton conference	88.8	3	2	5
1/11/23	Worked on reimbursements, prepped for county show	-	3	1	5


1/12/23	Show board meeting, clipped goats, worked on quarterly report	-	3	2	7
1/13/23	Finished quarterly report, sent show emails, prepped for set up, increment report	-	4	2	6
1/14/23	County Show Set Up	-	4	-	45
1/16/23	Received scholarship apps, made pen assignments, clipped lambs/goats	-	4	3	9
1/17/23	Prep for show, went and goat hoof trimmers	-	3	1	34
1/18/23	Prep for show	-	2	1	19
1/19/23	Set up shavings in ring, county show weigh in	-	9	1	58
1/20/23	County Stock Show	-	4	-	200
1/21/23	Dinner & Sale	-	2	1	200
1/22/23	Met with archery & rifle coaches	-	-	-	4
1/23/23	Replaced steer tag, made school letters for shows, began vet science	-	3	1	7
1/24/23	OFF- Snow Day	-	-	-	-
1/25/23	Worked on archery contest building, prepped for major shows	-	3	2	2
1/26/23	Cleaned back of activities building, prepped for majors, prep for Spring Mini Ag Conference	-	2	2	4
1/27/23	Prepped for district archery contest	-	1	2	1
1/30/23	Leave for Fort Worth	283	5	-	14
	TOTALS	495.2	65	27	670

Office Visits: 27 Site Visits: 670 Phone Calls: 65 News Articles: _____

Newsletters: _____ Mileage: 495.2

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 2/6/23

Signature: 

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County Stock Show

